TŌU AKE MANA

MANA ATUA

MANA MOTUHAKE

MANA MĀORI

MANA TAIAO

MANA TANGATA

"KEI ROTO I A KOE TŌU AKE MANA"

WITHIN EACH OF US LIES THE SEED OF POTENTIAL

RELATIONAL RESOURCES FOR CHANGE

TŌU AKE MANA

- A set of practice orientations that support better outcomes for rangatahi.
- A Māori-centred relational framework that can be used in any intervention to guide rangatahi.
- Helps clarify immediate challenges and long-term goals.
- Māori are at the heart of the kōrero and decisions.
- Draws on the resources and capacities of rangatahi and whānau.
- Recognises that everyone has mana.
- Focuses on how kaimahi work with rangatahi and whānau to restore and maintain mana.
- The elements are interconnected and can be used alongside the PARTH and Moana frameworks.

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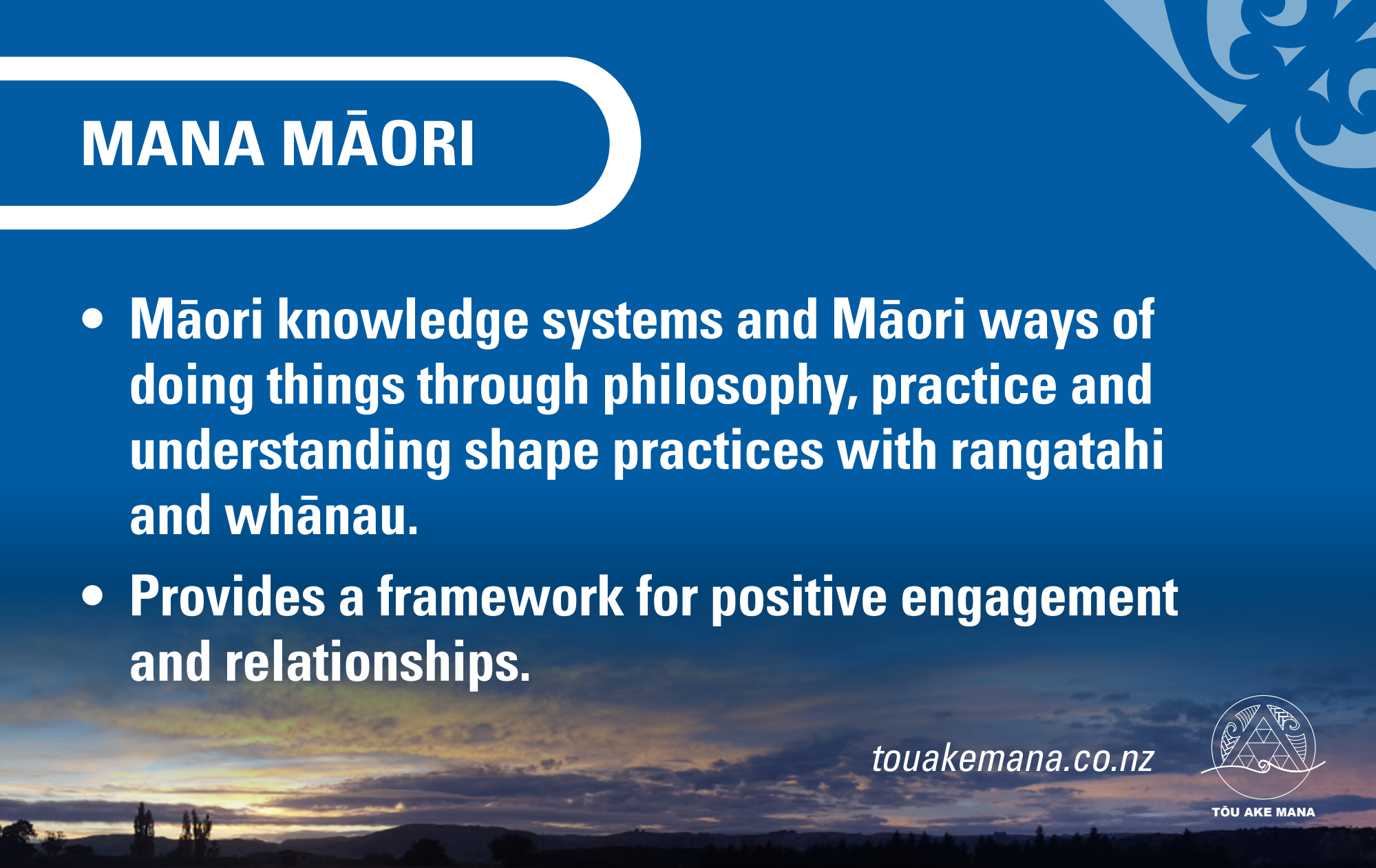
MANA MĀORI

Mātauranga Māori and Tikanga Māori guide good practice.

MANA MĀORI

- Māori knowledge systems and Māori ways of doing things through philosophy, practice and understanding shape practices with rangatahi and whānau.
- Provides a framework for positive engagement and relationships.



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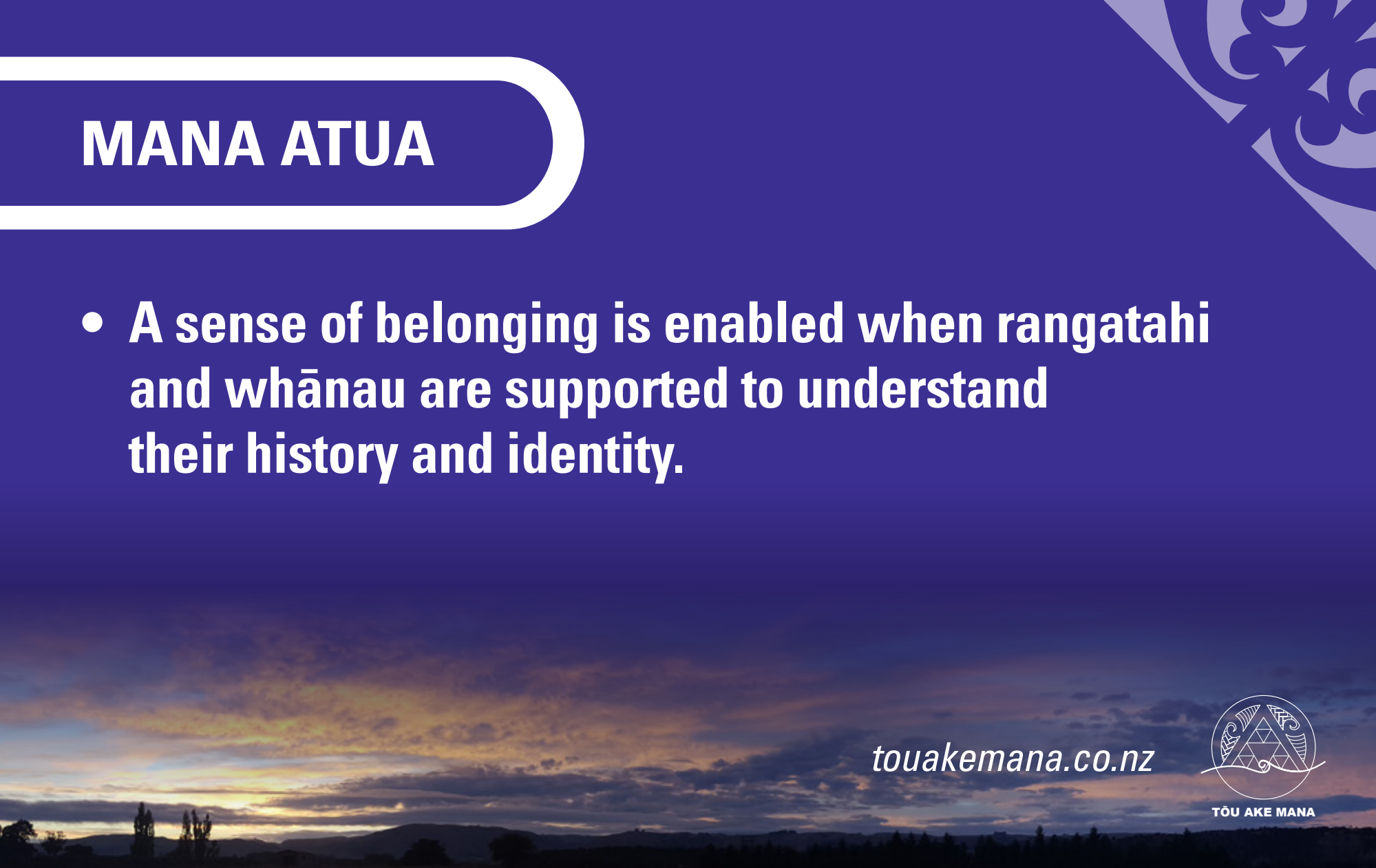
TŌU AKE MANA

MANA ATUA

Ancestral and cultural connectedness lead to a sense of belonging.

MANA ATUA

- **A sense of belonging is enabled when rangatahi and whānau are supported to understand their history and identity.**



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TŌU AKE MANA

MANA TAIAO

Access to cultural and environmental settings enhance belonging.

MANA TAIAO

- Mana enhancing practice stems from understanding the relationship to te Taiao.
- Māori have a special kaitiaki role in caring for the natural world.
- Acknowledges responsibilities embodied in Te Tiriti o Waitangi.

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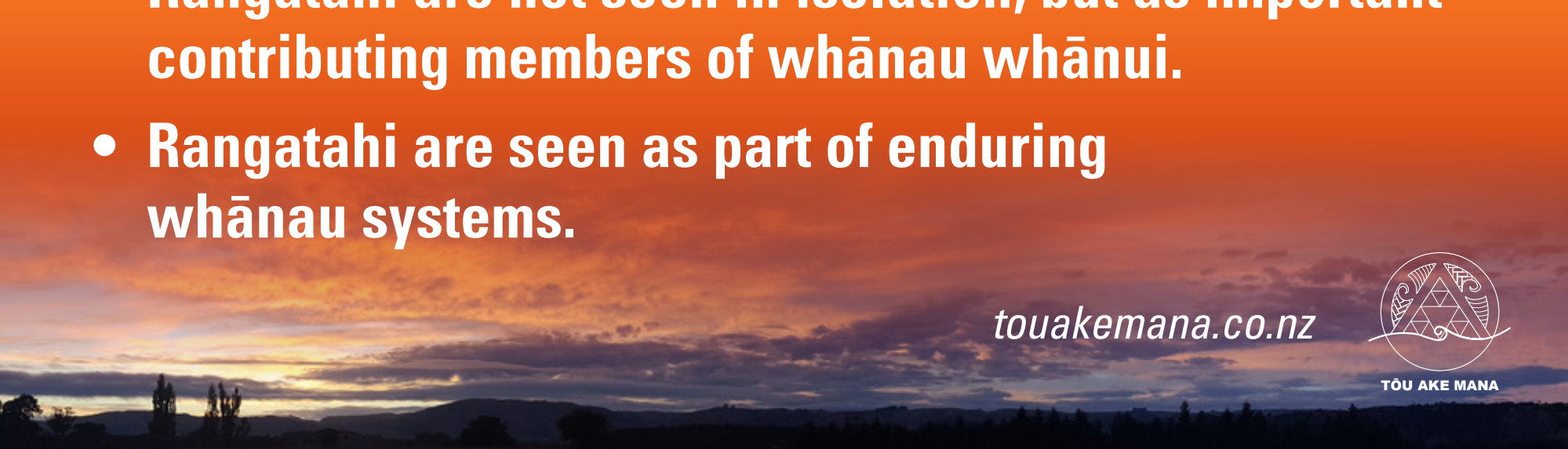
TŌU AKE MANA

MANA TANGATA

Relational approaches support positive transformational opportunities.

MANA TANGATA

- Mana Tangata focuses on the authority of people and how leadership is shown through empowering others.
- Rangatahi are not seen in isolation, but as important contributing members of whānau whānui.
- Rangatahi are seen as part of enduring whānau systems.



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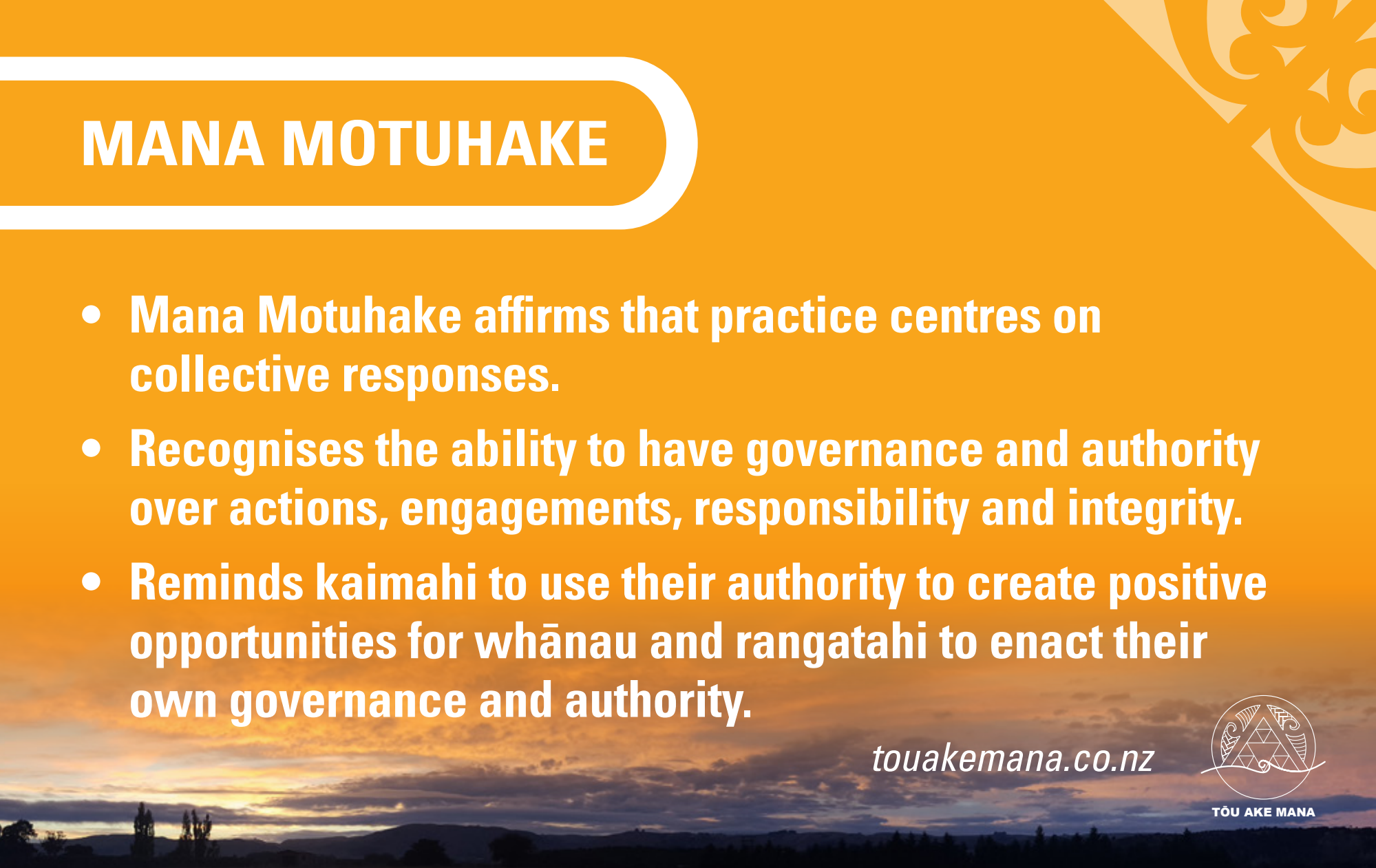
TŌU AKE MANA

MANA MOTUHAKE

Promoting self-determining aspirations.

MANA MOTUHAKE

- Mana Motuhake affirms that practice centres on collective responses.
- Recognises the ability to have governance and authority over actions, engagements, responsibility and integrity.
- Reminds kaimahi to use their authority to create positive opportunities for whānau and rangatahi to enact their own governance and authority.



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TŌU AKE MANA

CREDITS / CONTACTS

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FURTHER INFORMATION

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